

TO BE RETURNED BY November 15, 2003

**LOCAL ADOPTION OF BASAL TEXTBOOKS AND INSTRUCTIONAL  
MATERIALS  
NOT ON STATE-ADOPTED LIST  
2003 – 2009**

(Use separate form for each textbook adopted that is not on the state list)

DIVISION: \_\_\_\_\_

SUBJECT AREA FOR ADOPTION: \_\_\_\_\_

TITLE OF ADOPTED TEXTBOOK: \_\_\_\_\_

AUTHOR(S) OF ADOPTED TEXTBOOK: \_\_\_\_\_

COPYRIGHT DATE: \_\_\_\_\_

PUBLISHER OF ADOPTED TEXTBOOK: \_\_\_\_\_

GRADE IN WHICH TEXTBOOK WILL BE USED: \_\_\_\_\_

WHOLESALE PRICE: \_\_\_\_\_

REASONS FOR ADOPTION (Please indicate):

- (1) TEACHER PREFERENCE \_\_\_\_\_
- (2) TEXTBOOK PUBLISHED AFTER RELEASE OF STATE LIST \_\_\_\_\_
- (3) LIMITED SELECTIONS ON STATE LIST \_\_\_\_\_
- (4) LOCAL ELECTIVE PROGRAM; NO SELECTION ON STATE LIST \_\_\_\_\_
- (5) CLOSER MATCH WITH LOCAL PROGRAM \_\_\_\_\_
- (6) OTHER REASONS \_\_\_\_\_

I certify that the textbook listed here has been adopted by the school board of \_\_\_\_\_ County or City, and that the adoption was conducted in compliance with the Bylaws and Regulations of the State Board of Education governing such adoptions. Information about prices paid for this textbook will be available in the school board office upon request.

\_\_\_\_\_  
Superintendent's Signature

**Please return this form by November 15, 2003 to:**

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