

# CALL FOR PRESENTATIONS

**Virginia Middle and High School Principals Conference and Exposition**  
*Inspiring Creative Leadership: Advancing Your Success*

**The Homestead  
 Hot Springs, VA  
 June 24-27, 2001**

The Virginia Department of Education and the Virginia Association of Secondary School Principals invite you to submit ideas for a **Concurrent Session** or **Roundtable Discussion** to be considered for inclusion in the Annual Summer Conference. The theme of the conference is **“Inspiring Creative Leadership: Advancing Your Success.”** Presentations are selected by a program review committee of your peers and are evaluated on the timeliness of the topic, overall interest, a well-defined description, and relevance to a particular conference strand. We are particularly interested in presentations or strategies that have proven to be successful in helping improve student achievement on the Standards of Learning. Final selections and notifications of acceptance will be made by April 27, 2001. If you have any questions, please call Randy Barrack at VASSP, 804-288-2777, or Pat Wright at VDOE, 804-225-2979.

Each **Concurrent Session** presenter will address a group of about 50 to 75 participants, take a break, and repeat one more time. Each **Roundtable Discussion** presenter will present to a group of up to twelve persons for twenty-five minutes, take a break, and repeat two more times. Each presenter will make three twenty-five minute presentations as a group facilitator with five-minute breaks between each presentation, allowing each participant to hear three presentations.

Presenters qualify for 15 recertification points. Please verify with your school division in advance of the conference for the number of points to be awarded.

- ◆ Call for Presentation forms must be postmarked by March 1, 2001, to be considered for acceptance.
- ◆ Please keep in mind that all presenters will be on a contributing basis, that is, they will not be financially reimbursed for registration, travel, lodging, etc.
- ◆ In submitting your proposal, please be as specific as possible, especially in the title and description of your presentation. The title should be descriptive of the program content. If your proposal is accepted, the 50-75-word “program copy” description will be used in the final conference program (subject to editing), providing the basis upon which attendees select their sessions. Also, please write this description with the reader in mind.

---

Dates to remember: Submit your program idea by **March 1**  
 Selections made by **April 13**  
 Notified of acceptance by **April 27**

Submit your presentation proposal to: Annual Summer Conference  
 VASSP  
 Box K170  
 Richmond, Virginia 23288  
 FAX: (804) 285-1379

**All presentation proposals must be submitted on this form.  
Please DO NOT send supplementary materials. TYPE OR PRINT**

Name \_\_\_\_\_ Title \_\_\_\_\_  
 School/Organization \_\_\_\_\_ School Division \_\_\_\_\_  
 School/Organization Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone No. ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Co-Presenter (if applicable).

I have notified this individual that I am submitting this presentation. \_\_\_\_\_ Yes \_\_\_\_\_ No

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 School/Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Telephone No. ( \_\_\_\_\_ ) \_\_\_\_\_

Format: (Check  $\sqrt$  One) \_\_\_\_\_ **CONCURRENT SESSION** \_\_\_\_\_ **ROUNDTABLE DISCUSSION**

Presentation Title \_\_\_\_\_

Description of Session (50-75 words) \_\_\_\_\_

---



---



---



---



---

What do you feel the audience will gain from your session? What are your goals and objectives?

---



---



---



---



---

This presentation is submitted in the following strands: (Check the most appropriate.)

Strand	Middle Level	High School	All Levels
SOL/Curriculum & Instruction/Remediation			
SOA/Accountability			
Assessment & Data Analysis			
Instructional Technology			
Student Services and Programs			
Professional Development and Resources			
School Administration & Management			

